

## केन्द्रीय विद्यालय संगठन(मुख्य०)

शिक्षा मंत्रालय भारत सरकार के अधीन स्वायत संस्थान

18 संस्थागत क्षेत्र, शहीद जीत सिंह मार्ग, नई दिल्ली-110016.

**KENDRIYA VIDYALAYA SANGATHAN (HOs)** 

An Autonomous Body under Ministry of Education, Govt. of India 18, Institutional Area, S.J.S Marg, New Delhi-110016. Tel.: 011-26521841 Website: www.kvsangathan.nic.in Date: 16.08.2024

केन्द्रीय विद्यालय संगठन

F.N.11350/2024/KVS (HQ)/Acad/ATL

The Deputy Commissioner Kendriya Vidyalaya Sangathan, All Regional Offices

Subject: School Innovation Marathon 2024 - Reg.

Madam/Sir,

As you are aware, on the occasion of 4<sup>th</sup> anniversary celebration of NEP 2020, to align with the goals and vision of NEP 2020, Department of School Education and Literacy, MoE, Atal Innovation Mission (AIM) of NITI Aayog and Ministry of Education's Innovation Cell (MIC), AICTE have jointly launched the School Innovation Marathon 2024, a national-level innovation challenge for young innovators and schools to identify community problems of their choice and develop innovative solutions in the form of working prototypes. The theme of School Innovation Marathon 2024 is "Viksit Bharat 2047" and the last date of participation of school is 30.11.2024.

As informed by Ministry of Education the Top performing teams of School Innovation Marathon will get funding support from the Ministry of Education, internship opportunities through the Student Innovator program with leading corporates and Incubation Centres from AIM, NITI Aayog and many more exciting opportunities.

It is, therefore, requested to instruct the Principals of KVs under the Region to encourage student to participate in School Innovation Marathon 2024. Further, KVs with Atal Tinkering Labs (ATLs) and PM SHRI KVs should invariably submit the prototype for the Innovation School Marathon 2024.Link for participation is: https://schoolinnovationmarathon.org/

Further, Shri Manoj Kumar Pandey, Assistant Commissioner, (Acad & EDP) has been designated as the nodal officer for the School Innovation Marathon 2024. For any clarification or queries, he may be contacted. Copy of the Guidelines is attached for ready reference.

This issues with the approval of competent authority.

Yours sincerely,

(L B Sharma) Assistant Commissioner (Acad & Vig.)

Encl: As Above.

Copy to:-1. PS to Commissioner, KVS (HQs), New Delhi for information

2. Shri Manoj Kumar Pandey, Assistant Commissioner (Acad & EDP), KVS (HQ), New Delhi for information and necessary action.